MISSISSAUGAS OF THE NEW CREDIT FIRST NATION Executive Finance Council Meeting AGENDA Monday, October 26, 2015

AGENDA NO.

- 1. 9:00 am AGENDA ITEM NO. 1 OPEN MEETING
- 2. 9:02 am AGENDA ITEM NO. 2 REVIEW AND ACCEPT AGENDA
- 3. 9:05 am AGENDA ITEM NO. 3 REVIEW & ACCEPT THE (PUBLIC) MINUTES OF EXECUTIVE FINANCE COUNCIL – MONDAY, SEPTEMBER 28, 2015 (PLEASE SEE AGENDA ITEM NO. 7 ON PAGES 3 & 4. DOES COUNCIL WANT TO INCLUDE THIS ITEM IN THE PUBLIC MINUTES?)
- 4. 9:10 am AGENDA ITEM NO. 4 MATTERS ARISING FROM COUNCIL MINUTES

There were no Matters Arising from the above Minutes.

- 5. 9:15 am AGENDA ITEM NO. 5 POW WOW WRAP UP REPORT 2014
- 6. 9:30 am AGENDA ITEM NO. 6 EMPLOYMENT POLICY & PROCEDURES REVISIONS (HR MANAGER)
- 7. 10:00 am AGENDA ITEM NO. 7 GUESTS PEACE HILLS TRUST TO PRESENT 3RD QUARTERLY REPORT – TORONTO PURCHASE TRUST

AGENDA ITEM NO. 7a) – PEACE HILLS TRUST - NOVEMBER 14, 2015 COMMUNITY MEETING PRESENTATION

- 8. 10:30 am AGENDA ITEM NO. 8 GUESTS MACKIE RESEARCH CAPITAL CORPORATION (FINANCIAL ADVISORS) TO PRESENT 3RD QUARTERLY PERFORMANCE REPORT - TORONTO PURCHASE TRUST (BACK-UP TO FOLLOW)
- 9. 11:00 am AGENDA ITEM NO. 9 TORONTO PURCHSE TRUST COMMUNITY MEETING – DRAFT AGENDA

AGENDA ITEM NO. 9a) – GUEST - KIM FULLERTON – PRESENTATION ON ABORIGINAL TITLE TO WATER CLAIM

LUNCH BREAK - 11:45 TO 12:45 PM

10. 12:45 am **AGENDA ITEM NO. 10 – CASH FLOW & FINANCIAL STATEMENTS**

- 11. 1:45 pm AGENDA ITEM NO. 11 HEALTH CANADA FIRST NATIONS & INUIT HEALTH BRANCH – CONTRACT AMENDMENT (FNIHB) (TWO COPIES OF AGREEMENT TO BE SIGNED BY CHIEF & COUNCIL)
- **12.** 2:00 pm **AGENDA ITEM NO. 12 839 CO. (BACK-UP TO FOLLOW)**
- **13.** 2:30 pm AGENDA ITEM NO. 13 NORTH AMERICAN INDIGENOUS GAMES MEMORANDUM OF UNDERSTANDING (BACK-UP TO FOLLOW – DSED)
- 14. 3:00 pm AGENDA ITEM NO. 14 OTHER/NEW BUSINESS
 - a)
 - b)
 - c)
 - d)

IN-CAMERA ITEMS

- 15. 3:05 pm AGENDA ITEM NO. 15 IN-CAMERA ITEM
- 16. 3:10 pm AGENDA ITEM NO. 16 IN-CAMERA ITEM
- 17. 3:15 pm AGENDA ITEM NO. 17 IN-CAMERA ITEM
- **18.** 3:45 pm **AGENDA ITEM NO. 18 IN-CAMERA OTHER/NEW BUSINESS**
 - a)
 - b)
 - C)
 - d)
- **19.** 3:50 pm **AGENDA ITEM NO. 19 ADJOURNMENT**